



# Supreme Court of Wisconsin

DIRECTOR OF STATE COURTS

110 E. MAIN STREET, SUITE 200

MADISON, WISCONSIN 53703-3328

Hon. Randy R. Koschnick  
Director of State Courts

Patience D. Roggensack  
Chief Justice

Atty. Karla Baumgartner, Director  
Judicial Education

## 2019 MUNICIPAL JUDGE ORIENTATION HOLIDAY INN, MARSHFIELD MAY 7 & 8, 2019

### *Tentative Agenda*

#### **Tuesday, May 7**

**11:30 – 12:00                      REGISTRATION**

**12:00 – 12:15                      WELCOME AND INTRODUCTIONS**  
*Manager, Municipal Court Education*

**12:15 – 1:15                      OVERVIEW: Wisconsin's Court System, Judicial Ethics and the Law**  
*Hon. Sue Gherty                      Hon. Jason Hanson*  
*City of Hudson                      Villages of Deforest & Windsor*

**1:15 – 1:30                      BREAK**

**1:30 – 2:45                      GETTING STARTED AS A MUNICIPAL COURT JUDGE- STATUTORY  
PROCEDURES AND USE OF THE BENCHBOOK**  
*Hon. Sue Gherty                      Hon. Jason Hanson*  
  
*Hon. Todd E. Meurer                      Hon. Ed Thompson*  
*Towns of Madison, Middleton                      Town of Delavan*  
*& Verona*

**2:45 – 3:00                      BREAK**

**3:00 – 4:15                      GETTING STARTED AS A MUNICIPAL COURT JUDGE - (Continued)**

**4:15 – 4:45                      WRAP-UP Q & A**

**Wednesday, May 8**

**8:00 – 8:15**

**WELCOME & TUESDAY REVIEW**

*Manager, Municipal Court Education, Office of Judicial Education*

**8:15 – 9:45**

**JUDICIAL DEMEANOR & DECISION MAKING**

*Hon. Derek Mosley*

*City of Milwaukee*

**9:45 – 10:00**

**BREAK**

**10:00 – 10:45**

**DEVELOPING YOUR OPENING STATEMENT**

*Hon. Jason Hanson*

*Hon. Todd E. Meurer*

**10:45 – Noon**

**INITIAL APPEARANCES, PRE-TRIALS, ROLE OF THE  
PROSECUTOR AND PLEA AGREEMENTS**

*Hon. Sue Gherty*

*Hon. Jason Hanson*

*Hon. Todd E. Meurer*

**Noon – 1:30**

**GROUP LUNCH: Weddings and Notary Powers and  
the Wisconsin Municipal Judges Association**

*Hon. Jason Hanson*

*Hon. Derek Mosley*

**1:00 – 2:30**

**TRIAL PROCEDURES, BURDEN OF PROOF, AND ELEMENTS**

*Hon Sue Gherty*

*Hon. Melissa Murray*

*Hon. Ed Thompson*

*Village of Pewaukee*

**2:30 – 2:45**

**BREAK**

**2:45 – 4:00**

**COURT ADMINISTRATION: WORKING WITH YOUR CLERK,  
DISTRICT COURT ADMINISTRATOR, AND MUNICIPAL  
GOVERNMENT**

*Ms. Theresa Owens*

*Ms. Mary Ann Rozman*

*Hon. Ed Thompson*

*DCA, District V*

*Clerk, City of New Berlin*

**4:00 – 4:45**

**HOW TO CREATE “PROCEDURAL JUSTICE” AND WHY**

*Hon. Daniel Floeter*

*District V Reserve Judge*



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## 2019 MUNICIPAL JUDGE INSTITUTE HOLIDAY INN, MARSHFIELD MAY 9 & 10, 2019

### *Tentative Agenda*

#### **Thursday, May 9**

- |                     |  |
|---------------------|--|
| <b>7:45 – 8:00</b>  | <b>REGISTRATION FOR INSTITUTE ATTENDEES ONLY</b>   |
| <b>8:00 – 8:10</b>  | <b>WELCOME</b><br><i>Manager, Municipal Court Education</i>  |
| <b>8:10 – 9:00</b>  | <b>THE POINT SYSTEM &amp; READING DRIVER RECORDS</b><br><i>Hon. Daniel Floeter</i><br><i>District V Reserve Judge</i>  |
| <b>9:00 – 9:30</b>  | <b>GRADUATED DRIVER LICENSES</b><br><i>Hon. JoAnn Eiring</i><br><i>Town of Brookfield</i>  |
| <b>9:30 – 9:45</b>  | <b>BREAK</b>   |
| <b>9:45 – 10:45</b> | <b>STANDARD TRAFFIC PLEA AGREEMENTS: SAVING POINTS AND REINSTATING LICENSES</b><br><i>Hon. Daniel Floeter</i> <i>Hon. Derek Mosley</i><br><i>City of Milwaukee</i>                                   |
| <b>10:45 – Noon</b> | <b>OPERATING WHILE UNDER THE INFLUENCE (OWI) TRIAL BASICS</b><br><i>Hon. John Hyland</i> <i>Hon. Todd E. Meurer</i><br><i>Dane Co. Circuit Court</i> <i>Towns of Madison, Middleton &amp; Verona</i> |

## 2019 Institute Agenda

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- Noon – 1:30**                      **LUNCH** on your own
- 1:30 – 2:30**                      **OWI AND REFUSAL SENTENCING ISSUES**  
*Hon. JoAnn Eiring*                      *Hon. John Hyland*
- 2:30 – 3:15**                      **THE SCIENCE OF THE “BIG THREE” FIELD SOBRIETY TESTS**  
*Trooper Steven Detienne*  
*WI State Patrol*
- 3:15 – 3:30**                      **BREAK**
- 3:30 – 4:30**                      **EVERYTHING YOU NEED TO KNOW TO CONDUCT A RADAR SPEEDING TRIAL**  
*Hon. Michael Cotter*                      *Sgt. Jamie La Brec*  
*Village of East Troy*                      *WI State Patrol*

### Evening, Thursday May 9

- 4:30 – 6:30**                      **HOSPITALITY**  
*Provided by the Wisconsin Municipal Judges' Association*
- 5:00 – 5:45**                      **STATIONARY RADAR AND LASER - DEMONSTRATION**  
*Sgt. Jamie La Brec*                      *Trooper Steven Detienne*  
*WI State Patrol*                      *WI State Patrol*
- 5:00 – 6:30**                      **IGNITION INTERLOCK DEVICES – DEMONSTRATION**  
*Ms. Amy Cry*  
*Smart Start of Wisconsin*
- 5:45 – 6:15**                      **FIELD SOBRIETY TEST - DEMONSTRATION**  
*Trooper Steven Detienne*  
*WI State Patrol*

## 2019 Institute Agenda

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#### Friday, May 10

<b>8:00 – 9:15</b>	<b>HANDLING JUVENILE CASES</b> <i>Hon. Michael Cotter</i> <i>Hon. Sue Gherty</i> <i>City of Hudson</i>
<b>9:15 – 9:30</b>	<b>BREAK</b>
<b>9:30 – 10:30</b>	<b>THE 4<sup>TH</sup> AMENDMENT: Why It Matters To You</b> <i>Hon. Jason Hanson</i> <i>Hon. Derek Mosley</i>
<b>10:30 – 10:45</b>	<b>BREAK</b>
<b>10:45 – 11:30</b>	<b>PROCEDURAL JUSTICE: Court Forms and Websites</b> <i>Hon. JoAnn Eiring</i> <i>Hon. Daniel Floeter</i> <i>Hon. Ron Ziwicki</i> <i>District III Reserve Judge</i>
<b>11:30 – Noon</b>	<b>THE MOST DIFFICULT WORDS TO SAY</b> <i>Hon. Ron Ziwicki</i>
<b>Noon – 12:30</b>	<b>GROUP LUNCH</b>
<b>12:30 – 1:45</b>	<b>ETHICS</b> <i>Atty. Philip Freeburg</i> <i>Local Government Educator, UW Extension</i>
<b>1:45 – 3:00</b>	<b>ENFORCING JUDGMENTS AND OTHER POST-JUDGMENT ISSUES</b> <i>Hon. Michael Cotter</i> <i>Hon. Todd E. Meurer</i>

*The Office of Judicial Education developed this seminar in cooperation with the seminar faculty. The opinions expressed are those of the faculty and authors and do not necessarily represent the official position or policies of the Wisconsin Supreme Court, The Director of State Courts, or the Office of Judicial Education.*